

Alpine Revitalization Steering Committee

PROJECTS THAT NEED FUNDING OR POLICY DECISIONS BY THE BOARD OF SUPERVISORS

COMMITTEE: A- Parks and Recreation (Passive)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
6	101	Education center at Wright's Field	Assess feasibility for adjacent non-MSCP parcel for education Nature Center for Wrights Field.	Noelle Collins, ph. (619)722-6281; County Staff, Brad Roberts, Parks and Rec, ph. (858) 505-6806	To be Determined.	<p>The Back Country Land Trust (BCLT) has spoken with several neighboring landowners regarding purchase of their property for purposes of developing an Education Center.</p> <p>BCLT & the County have created and installed signage and kiosks within Wright's Field for on-site educational purposes.</p> <p>BCLT and the APG Trails Subcommittee have installed barriers to former road entrances into Wright's Field to promote public safety in use of trails.</p> <p>BCLT is currently GPS-ing the trails on site to determine which trails are most appropriate for educational or recreational purposes and which ones need to be re-routed around the most sensitive habitats.</p> <p>BCLT has worked with the APG Trails Subcommittee to map trails connecting Wright's Field to the greater community/county trails system.</p> <p>The Alpine Chamber of Commerce supports this initiative.</p> <p>No action is anticipated on this until purchase of the remaining portion of Wright's Field is completed. Completion of this purchase is not expected before July, 2006.</p>

Alpine Revitalization Steering Committee

COMMITTEE: A- Parks and Recreation (Passive) - Continued

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
1	102	Purchase of Wright's Field	<p>Continue working in partnership with the County of San Diego to acquire remaining MSCP land in Alpine. (Wright's Field) as preserve.</p> <p>Develop Preserve Management Plan, which includes passive recreational use.</p>	<p>Noelle Collins, ph. (619)722-6281;</p> <p>County Staff, Barbara Simmons, Parks and Rec, ph. (858) 694-3654</p>	To be Determined.	<p>Back Country Land Trust (BCLT) exercised its option to purchase the 140 acres under contract and is working through the negotiation process to complete the purchase.</p> <p>BCLT is expecting to complete purchase of 140 acres by April 2006.</p> <p>Development of a management plan will follow the 140-acre purchase.</p>

Alpine Revitalization Steering Committee

COMMITTEE: A- Parks and Recreation (Passive) - Continued

4b	103	String of Pearls: Pocket Parks	<p>Identify areas in Alpine that could serve as small areas of passive parklands. In particular:</p> <p><u>Albertson's Site:</u> There is potentially a two-acre site, which could be donated for passive park uses as part of mitigation requirements for this shopping center. As the Albertson's chain is currently for sale, however, such change of hands could significantly impact development time frames.</p> <p><u>Town Center/Town Green:</u> The Passive Parks SC is available to assist the Community Development SC in creating this passive park town center.</p> <p><u>Triangle Town Park:</u> Prior to any redesign of Alpine Blvd., there is an opportunity to improve the triangle where Arnold Way joins Alpine Blvd. The Chamber of Commerce would review plans.</p>	<p>George Barnett, ph. (619) 659-0345</p> <p>County Staff, Brad Roberts, Parks and Rec, ph. (858) 505-6806</p>	To be Determined.	<p>Barnett reported that the County's new Trails Ordinance will compel developers to incorporate green spaces or "pocket parks" as part of all new large developments, although this Ordinance will not impact current projects already under development in Alpine.</p> <p>Pocket parks and trails through new prospective property development projects could also double as fire-fighting access and staging areas.</p>
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Alpine Revitalization Steering Committee

COMMITTEE: A- Parks and Recreation (Passive) - Continued

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
4A	104	Signature Trail	<p>Creation of Alpine Signature Trail</p> <p>Trail to run from the end of Alpine Heights Road, east along South Grade Road, and north along Tavern Road (incorporating the Safe Walk to School Program) to the Wright's Field easement access north of Joan MacQueen Middle School.</p>	<p>Linda Richards, ph. (619) 445-2120;</p> <p>County Staff, Brendan McNabb (DPW – roadway issues) & County Parks & Rec., Maryanne Vancio (858) 694-3969</p>	Developers and property owners	<p>The Signature Trail has been approved by the Alpine Planning Group.</p> <p>The County Board of Supervisors approved the County Trails Program and the Trails Master Map.</p> <p>Trail implementation has begun, from the standpoint of determining right-of-way issues and working with property owners under the APG Trails Subcommittee.</p> <p>APG Trails is coordinating with County Departments of Parks & Recreation and Public Works, as well as with the APG Circulation Committee.</p> <p>Community members have begun walking existing trails to determine where encroachments have occurred. This is considered to be the first step in creating safe walking easements, especially along roadways.</p>
7	105	Viejas Mountain Trail	<p>This Trail lies on federal forest land within Alpine, so the U.S. Forest Service will take the lead on determining projects needed to improve this Trail. This SC will provide community support, in the form of work parties for trail maintenance, based on Forest Service direction.</p>	<p>Linda Richards (619) 445-2120</p> <p>U.S. Forest Service staff, Tom Gillett, (619) 445-6235, ext. 3415</p>	N/A	<p>Jacob endorsed Subcommittee participation on this initiative in a letter to Tom Gillett dated 11/28/05.</p> <p>On 11/29/05, Richards, Wells and Cadenhead hiked this Trail to discover that the Cedar Fire of 2003 had significantly "cleared" this Trail of all major underbrush, leaving only minor pruning and some erosion issues which might require attention. Awaiting direction from U.S. Forest Service.</p>

Alpine Revitalization Steering Committee

COMMITTEE: A- Parks and Recreation (Passive) - Continued

Priority	Item #	Project	Action	Lead Staff	Funding Source	Status
4	106	<p>Create Alpine Nature & Art Center</p> <p>Continue development of Alpine Botanical Garden & Art Center as longer-term, capital project.</p>	<p>Locate a commercial site for activities, to include art, dance & gardening classes, workshops, exhibits and festivals.</p> <p>Develop concept of Alpine Art Festival with local artists as exhibitors and demonstrators; also invite Alpine school students to display art works; local musicians and/or dance companies to provide entertainment.</p> <p>Undertake a community art project, in the form of a 4' by 8' mosaic mural, which reflects the natural montane beauty of Alpine, and the community's appreciation for art. Dedicate to the community during a nature or art festival.</p>	<p>Stephanie Wells, ph. (619) 445-0220</p> <p>County Staff, Brad Roberts, Parks and Rec, ph. (858) 505-6806</p>	<p>Southern California Center for Youth, Nature & The Arts (CYNA), a 501(c)3 non-profit, public benefit corporation.</p> <p>Also, local sponsors and donors.</p>	<p>Website developed at www.alpinecyna.org. First Annual Alpine Art Festival was held on 11/5/05, with 17 professional artist exhibitors, four musical artist groups, four free art-activity booths, a balloon-art clown, face painting, and a community art display showcasing 200+ student and adult exhibits. The Festival was very well received by the community, with 22 sponsors and approximately 200 attendees.</p> <p>The community art mural project, begun at the First Annual Art Festival, is approximately 35% complete. Completion of this project is anticipated by May 2006.</p> <p>The Second Annual Alpine Art Festival is currently being planned for September 30, 2006, to be held at the Alpine Community Center.</p>

Alpine Revitalization Steering Committee

COMMITTEE: A- Parks and Recreation (Passive) - Continued

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
2	106A	Purchase of 80-acre passive parksite, currently known as the Harding Property.	<p>Apply for Indian Gaming Local Community Benefit Committee (IGLCBC) funds to purchase Harding property.</p> <p>Apply for State/other funding to purchase land in the event the IGLCBC does not grant.</p> <p>If property can be secured, work with County of San Diego to improve road access & secure major use permit for use of property as passive parkland for Alpine, for conservation and preservation of forest land, and for development of Alpine Botanical Garden and Art Center.</p>	<p>Stephanie Wells, (619) 445-0020</p> <p>County staff, Brad Roberts, Parks & Rec. (858) 505-6803</p>	<p>IGLCBC Funds</p> <p>501(c)3 non-profit grants/contributions</p>	<p>Grant proposal submitted to County on 1/3/06 for processing and review by IGLCBC.</p> <p>Tribes to review applications and forward list of projects they wish to sponsor to County by 2/17/06.</p> <p>Brad Roberts, of County Parks, conducted a site suitability review at the request of Supervisor Jacob on 12/15/05. In his letter of 12/19/05, he stated "... passive parkland development may be feasible on the old 5-acre homesite."</p> <p>Brendan McNabb, of DPW, is currently exploring road access issues.</p>

Alpine Revitalization Steering Committee

COMMITTEE: A- Parks and Recreation (Passive) - Continued

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
3	107	Deer Creek Park	<p>Develop possibility of converting a portion of an “open space easement” of Deer Creek HOA into a passive community park for unrestricted community use.</p> <p>Land owned by the Deer Creek Homeowner Association would be offered to the community of Alpine for development into a passive park for unrestricted use by all Alpine residents.</p> <p>Once improvements are made to create this park, the Deer Creek HOA would maintain it indefinitely with revenues raised from usual assessments of the Deer Creek HOA.</p> <p>Next steps: Seek long-term maintenance agreement with Deer Creek HOA, and create a parkland plan to designate features.</p>	<p>Terri King, ph. (619) 445-8968</p> <p>Brad Roberts, Parks & Rec. (858) 505-6806</p>	<p>Alpine PLDO Funds</p> <p>Grants/Free trees/energy programs</p>	<p>King is currently surveying residents of the HOA to determine interest and/or receptivity to conversion of open space easement into passive park for community use.</p> <p>Deer Creek HOA must first obtain community vote from Deer Creek homeowners in support of park development plan.</p> <p>Need to complete and submit “Open Space Vacation” application to change designation from landscaped native plants to a park designation.</p>
4	108	Creation of Parks and Recreation Master Plan for Alpine	<p>Community members to draft “Parks Master Plan for Alpine” to identify current inventory of parks and prioritize future development needs and desires. Once drafted, Parks Master Plan will be heavily circulated for input of various sectors of community.</p>	<p>Stephanie Wells, ph. (619) 445-0020 and George Barnett, ph. (619) 659-0349</p> <p>All interested parties welcome to participate!</p>	N/A	<p>Based on community desires and “vision” for Alpine workshop conducted in February 2005, preliminary draft of a Parks Master Plan for Alpine is in progress.</p>

Alpine Revitalization Steering Committee

COMMITTEE: B- Parks and Recreation (Active)

Priority	Item #	Project	Action	Lead Staff	Funding Source	Status
# 1	209	30-acre park	<p>(1) Find & secure a parkland site.</p> <p>(2) Canvas stakeholders as to active park facilities wishes.</p> <p>(3) Work with County on design concepts.</p>	<p>George Barnett, Chairperson: 619) 659-0345</p> <p>County Parks:</p> <p>Brad Roberts, (858) 505-6806 &</p> <p>Melake Ghebrehiwet, (858) 694-3039</p>	<p>PLDO funds \$320,000.</p> <p>Land donations.</p> <p>Fund raising & grant applications.</p> <p>Facilities donations. (professional sports franchises)</p> <p>Prop H bond funds & State matching funds, if joint development with GUHSD, County &/or Alpine.</p>	<p>Coalition of Alpiners met with Dianne Jacob and county staff on 12-15-05. The Tom Dyke proposal for donation/sale of ~50 acres for park use was discussed.</p> <p>It was agreed that a “Board Action” will be prepared (targeting the 01-06 BOS meeting) in order to:</p> <p>a. Direct the Chief Administrative Officer to engage County departments to work together on reviewing both active and passive uses on the 40-acre parcel (subject to finding acceptable access) & the review of unobtrusive night lighting.</p> <p>b. Provide direction to begin the appraisal process for the 10-acre parcel, and to seek funding with the goal to purchase it.</p> <p>c. Investigate the process of splitting-off of a small piece from either parcel for a chapel and Cross.</p> <p>d. Prepare options for a needed non-County maintenance entity to maintain and operate an Alpine parkland.</p> <p>(Minutes of 12-15-05 meeting available. See George Barnett.)</p>

Alpine Revitalization Steering Committee

COMMITTEE: B- Parks and Recreation (Active)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
# 2	212	Cooperation with GUHSD regarding new high school	Coordination via AHSCC for community access to potential HS sports complex.	George Barnett, Chairperson: (619) 659-0345 County Staff: To Be Determined	Prop H bond funds & State matching funds. PLDO funds \$320,000, if jointly done with County &/or Alpine community. Land donations. Fund raising & grant applications. Facilities donations. (professional sports franchises)	Representing Alpiners at GUHSD Board meetings, and communicating directly with Board members. Supt. Dr. Ryan expected to present proposal for district-wide demographic study, with intended timeline, at January Board meeting for approval. Study purpose is to evaluate impact on district & Prop H fund (for renovation & modernization of existing schools plus new Alpine high school) from projected nearer-term student population decline and the interrelated impacts of an Alpine HS. District has hired a consultant & engineer to guide the new HS application and site selection process through the state approval process.

Alpine Revitalization Steering Committee

COMMITTEE: C –Public Safety/Public Health

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	301	Disaster Plans	<p>The Alpine Health and Safety Committee* updated the Alpine Evacuation and Protection Plan for 2006 and created the Community Wildfire Protection Plan. The latter is needed so that Alpine’s Fire Safe Councils can apply for funds in 2006.</p> <p>* The Committee has representatives from USFS, CDF, Alpine Fire District, Alpine Sheriff, Carveacre FSC, RPV FSC, Crown Hills FSC, County’s Public Safety Group, and the Planning Group.</p>	<p>Chair Neville Connell: (619) 659-0458</p> <p>County Staff Public Safety, John Wieczjorek: 858-565-5594</p>	California Fire Alliance for fuel control projects	<p>Plans for 2006 are complete and signed-off.</p> <p>Issues for 2006:</p> <p>(1) Creation of additional FSCs that will address issues in other parts of the perimeter of Alpine.</p> <p>(2) Obtaining funds and support to start education programs including CERT</p>
	302	Sheriff Substation	Contacted Lieutenant Salazar	<p>Chair Neville Connell: (619) 445-4526</p> <p>County Staff Public Safety, John Wieczjorek: 858-565-5594</p>	Sheriff’s Dept.	The land on the 900-block of Tavern Road has been donated to the County and \$4M has been set aside to fund the project.

Alpine Revitalization Steering Committee

COMMITTEE: C –Public Safety/Public Health (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	303	Homeless workers	Contacted Lieutenant Salazar	Chair Neville Connell: (619) 445-4526 County Staff Public Safety, John Wiecjorek: 858-565-5594		Homeless workers, some of whom are undocumented immigrants but most, about 90%, are legal immigrants, have been removed from two areas near Highway 8 and Tavern Road. The remainder camp in the canyon area behind Rite-Aid on property owned by different property owners. Many of these owners are not willing to file a complaint of trespassing. The sheriff's department is carefully monitoring this site, especially in periods of high fire danger, until a better solution can be found.
	304	Code enforcement	Contacted Lieutenant Salazar.	Chair Neville Connell, Subcommittee Chairperson: (619) 445-4526 County Staff Public Safety, John Wiecjorek: 858-565-5594		Further discussion postponed till higher priority items have been addressed.

Alpine Revitalization Steering Committee

COMMITTEE: C –Public Safety/Public Health (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	305	Community Health Center	Met with Laguna Regional Center tenants, including Alpine Family Medicine, and the Indian Health Center to discuss their role in the Community during emergencies.	Chair Neville Connell: (619) 445-4526 County Staff Public Safety, John Wiecjorek: 858-565-5594		Alpine Family Medicine and the Indian Health Center will provide triage and medical aid during emergencies.
	306	Air pollution control	Contacted Richard Smith, Director, Air Pollution Control District	Chair Neville Connell: (619) 445-4526 County Staff Public Safety, John Wiecjorek: 858-565-5594		<p>The air in Alpine has improved for the last ten years as a result of more stringent State and Federal Emission Standards. Nevertheless 17 of the County's 23 days that exceeded the State's 1-hour ozone standard in 2003 occurred in Alpine. This problem is caused by traffic emissions in towns to the west and north of Alpine transporting eastwards and fouling our air. We need the County and State to support even stricter emission standards for vehicles in California and to oppose the reduction in these standards currently being proposed by the Administration.</p> <p>Additional traffic in Alpine associated with the build-out of casinos and associated businesses will add to the air quality problem in Alpine. We need County help to ensure that these problems are effectively mitigated in the latest TEIR.</p>

Alpine Revitalization Steering Committee

COMMITTEE: C –Public Safety/Public Health (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	307	Emergency centers	<p>1) Met with the Red Cross, Judy Shaplin, Mountain Health and Community Services, the Indian Health Center about organizing Emergency Centers in Alpine.</p> <p>2) Met with Alpine Fire District about designating Fire Safe Zones in Alpine.</p>	<p>Chair Neville Connell: (619) 445-4526</p> <p>County Staff Public Safety, John Wiecjorek: 858-565-5594</p>		<p>(1) Emergency evacuation centers, run by the Red Cross, have been established in the four Alpine Schools and the Community Center. They will coordinate with Alpine Family Medicine and the Indian Health Center in medical emergencies.</p> <p>(2) The parking lots and play yards at Alpine Schools were identified as Fire Safe Zones.</p>
	308	Establishment of RACES in an Alpine Location.	Met with Gerry Sandford of SD RACES	<p>Chair Neville Connell: (619) 445-4526</p> <p>County Staff Public Safety, John Wiecjorek: 858-565-5594</p>		RACES equipment has been set up in the Alpine Sheriff's office and trained volunteers have been identified to run it.

Alpine Revitalization Steering Committee

COMMITTEE: C –Public Safety/Public Health (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	309	Design & operation of Vegetation Management in Alpine	The Committee continued to plan and implement fuel management projects around Alpine.	Chair Neville Connell: (619) 445-4526 County Staff Public Safety, John Wiecjorek: 858-565-5594	(1) FSCs (2) Federal and State agencies (3) County Local landowners	Many projects have been carried out or have received funding for up-coming work. (1) County has brushed all major arteries in Alpine (2) CalTrans has brushed I-8 in Alpine but cannot do a full job unless this section is designated urban rather than rural. (3) Carveacre FSC has received funding to build protection zones and improve safety in Carveacre (4) RPV FSC received funding to build southeastern Alpine protection zone (5) Crownhills FSC was formed and will submit a proposal to build protection zone near Highway 8 and Tavern interchange. (6) USFS has brushed emergency road in central protection zone and will re-grade it soon. (7) Local landowners have brushed property along South Grade and I-8 where fires frequently start (8) On-going negotiations with Viejas tribe and USFS to build eastern protection zone. No funding yet identified for brushing on private land within this protection zone.
	310	Traffic Circulation within Alpine during emergencies	Report written and presented to the County.	Chair Neville Connell: (619) 445-4526 DPLU, Bob Citrano: (858) 694-3229	Federal and County funds needed	Key issue is the lack of connectivity for many neighborhoods in Alpine. Key needs: (1) Interchange at East Victoria with I-8 (2) Designate I-8 in Alpine as urban (3) Solution to traffic flow to/from Viejas Casino – through attainment of effective mitigation measures in the TEIR (4) Numerous emergency access roads (5) Numerous connecting roads

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: D - Roads and Infrastructure

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
A	401	Trails – staging area	Need further consultation with APG Trails, APG Parks and Parks & Recreation (Passive) Committees to determine requirements and responsibilities for this project.	Gay de Gero, Subcommittee Chairperson: (619) 659-0457 County Staff, Brendan McNabb: 858-495-5794	To be Determined.	In process.
B	402	Parking	Locate potential parking sites: Town Center School Functions Sports Functions Alpine Community Events	Gay de Gero, Subcommittee Chairperson: (619) 659-0457 County Staff, Brendan McNabb: 858-495-5794	Transnet Special Distribution Fund or to be determined by SD County.	In process.
A	403	Roads Define Scope – Alpine Blvd from Tavern to S. Grade, Tavern & Alpine Blvd Off-ramp, and Arnold Way from Tavern to Alpine.	Work with APG to effect change of Alpine Blvd from Collector to Town Collector circ. element Begin planning a 1-day community workshop for design of Alpine Blvd. & Arnold Write Scoping letter for workshop	Gay de Gero, Subcommittee Chairperson: (619) 659-0457 County Staff, Brendan McNabb: 858-495-5794	To be determined.	Coordinate the revitalization with Joe Forlenza’s Community Development Committee.

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: D - Roads and Infrastructure (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
A	404	Safe school routes Define Scope - Joan McQueen Middle School - Boulder Oaks Elementary - Alpine Elementary	1. Seek Safe Route to Schools Grant. 2. Talk to Trails committee to coordinate with APG Trails Committee. 3. Incorporate Alpine Elementary safety into Alpine Blvd plan	Gay de Gero, Subcommittee Chairperson: (619) 659-0457 County Staff, Brendan McNabb: 858- 495-5794	SR2S Dianne Jacob discretionary fund DPW	1. SR2S grant (\$409,000) approved for Phase 1. These Federal funds were exchanged for State funds in Summer 2005. Ready to proceed with survey and design upon resolution of alignment with community. TDA Grant application submitted for Phase 2. Grant application unsuccessful. 2. APG Trails Sub-Committee top priority is pathway along Tavern Blvd. 3. Coordinate with Joe Forlenza's Community Development Committee.
	405	Transit (shuttle)	Develop shuttle system for Alpine Blvd.	Gay de Gero, Subcommittee Chairperson: (619) 659-0457 County Staff, Brendan McNabb: 858- 495-5794	MTS Viejas	Informal liaisons with: MTS Viejas Alpine Chamber of Commerce Non-profit Organizations
	406	Coordination/ efficiency of transportation	Discuss/ coordinate with Brandon McNabb to determine requirements and parameters of this project.	Gay de Gero, Subcommittee Chairperson: (619) 659-0457 County Staff, Brendan McNabb: 858- 495-5794	To be determined if necessary.	In process.
A	407	Increased and enhanced crosswalks throughout the community.	Coordinate with SD County Public Works, TAC and School Safety.	Gay de Gero, Subcommittee Chairperson: (619) 659-0457	To be determined.	New Action Item in process.

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: E – Youth and Community Services

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	501	New Post office		Pat Cannon, Subcommittee Chairperson: (619) 445-2722 County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	
	502	Finalize Library Funding		Pat Cannon, Subcommittee Chairperson: (619) 445-2722 County Staff, Diane Walker- Allison, ph. 619- 660-5376.	To be Determined.	
	503	New high school		Pat Cannon, Subcommittee Chairperson: (619) 445-2722 County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	
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Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: E – Youth and Community Services (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
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	506					
	507					
	508					

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: F – Community Development

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
A	601	Alpine Blvd.- Have the centerline for the right-of-way along Alpine Blvd. precisely determined by the County of San Diego.	<p>Currently working with a team of Alpine residents and Sterling Insights, Inc., a locally based, independent facilitation group to implement community –wide Alpine Revitalization Event workshop results.</p> <p>Between 90 and 100 citizens have attended, each representing a different Alpine association group.</p> <p>This has helped build relationships among local residents, assets and capacities to focus on wanted projects, and has fostered a sense of community accomplishment.</p>	<p>Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878</p> <p>County Staff, Sami Raya, ph. 858-694-3733.</p>	<p>Community Development Block Grants</p> <p>Developer Fees</p>	<p>Work with Revitalization Circulation Subcommittee and APG Circulation subcommittee to work towards a political solution to the problem. The goal is to raise the awareness of the county as to the importance of this issue and how it affects many of the other issues in Alpine such as downtown improvements, a town green concept and pedestrian friendly business development.</p>
A	602	Town Center- Establish a vibrant village core, with destinations such as a central plaza. Ensure that the architecture and landscaping reflect Alpine’s cultural, environmental, and historical values	<p>Community Development subcommittee working on an economic revitalization workshop with Sterling Insight’s Inc. to be held in March.</p> <p>Currently working with a local San Diego based landscape architect to do some conceptual work and drawings around possible design components which would be appropriate to the site and area focused on reclaiming Alpine Creek.</p>	<p>Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878</p> <p>County Staff, Sami Raya, ph. 858-694-3733.</p>	<p>Community Development Block Grants</p> <p>Developer Fees</p> <p>Private Local Donations</p>	<p>In Process.</p>

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: F – Community Development

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
A	606	Viejas Band of Kumeyaay Indians- Increase collaboration and partnering with the ViejasBand of Kumeyaay Indians on a wide range of issues.	We are working with the Viejas tribe to engage the tribal members and assess their individual needs and contributions to the town of Alpine.	Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878 Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants	In Process.

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: F – Community Development (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
A	607	Farmers' Market- Establish a farmers' market with an emphasis on organic and locally grown produce.	The Farmers market is developing a professional organization structure to operate and hopes to be up and running by spring.	Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878 Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants Developer Fees	In Process.
A	608	Historic Sites- Encourage visitorship and ensure protection of Alpine historic sites.	We are in the process of securing permanent historical markers to place around town and developing a plan to integrate historical town components with tourism and local commerce.	Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878 Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants Developer Fees	In Process.
A	609	Parks and Trail - Increase active and passive parks and ensure protection of Wright's Field. Establish a trail system between parks and neighborhoods to encourage pedestrian and alternative modes of transportation.	We have identified the Community Development subcommittee's role in Parks and Trails to be in ensuring that the system integrates well with the town green concept and a pedestrian based commercial shopping district.	Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878 Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants Developer Fees	In Process.

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: F – Community Development (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
A	611	Local Business- Support local businesses through increased patronage by residents. Encourage local businesses to improve and expand their services.	Community Development subcommittee working on an economic revitalization workshop with Sterling Insight's Inc. to be held in March.	Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878 Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants.	In Process.
A	612	Beautification- Conduct a range of beautification programs including, but not limited to, a focus on Alpine Creek.	Currently working with a local San Diego based landscape architect to do some conceptual work and drawings around possible design components which would be appropriate to the site and area focused on reclaiming Alpine Creek.	Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878 Sami Raya, Planning & Land Use; (858) 694-3733	Developer Fees	In Process.

Alpine Revitalization Steering Committee – January 20, 2006

PROJECTS FOR WHICH A SOLUTION HAS BEEN FOUND

COMMITTEE: A – Parks and Recreation (Passive)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: B – Parks and Recreation (Active)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	201 thru 206	Establish communications links w/ other Revitalization committees & with APG Sub-Committees				Complete
	207	Inventory existing sports facilities				Complete
	208	List prospective sports facilities potentially to be built by school districts				Complete
	210	Lighted sports fields				Unable to provide night lighting at local school district fields. Combined with #209 &/or #212 as potential design element.
	211	Gymnasium				Combined with #209 &/or #212 as potential design element.
	213	Park in vicinity of Arnold Way / Alpine Blvd / West Victoria				Move to Community Development Committee as a “town green” element in the redesign of central Alpine &/or Alpine Blvd.

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: C – Public Safety/Public Health

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

COMMITTEE: D - Roads and Infrastructure

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: E – Youth and Community Services

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

COMMITTEE: F – Community Development

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

Alpine Revitalization Steering Committee – January 20, 2006

ISSUES NOT IN COUNTY'S PURVIEW

COMMITTEE: A – Parks and Recreation (Passive)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: B – Parks and Recreation (Active)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

COMMITTEE: C – Public Safety/Public Health

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: D - Roads and Infrastructure

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

COMMITTEE: E – Youth and Community Services

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

Alpine Revitalization Steering Committee – January 20, 2006

COMMITTEE: F – Community Development

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>